

NORTHERN PINES MOBILE HOME PARK PLAT NO. 2

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER
OF SECTION 24, TOWNSHIP 45 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA

MARCH, 1966 SCALE: 1"=60'
O'BRIEN, SUITER & O'BRIEN, INC.
REGISTERED LAND SURVEYORS

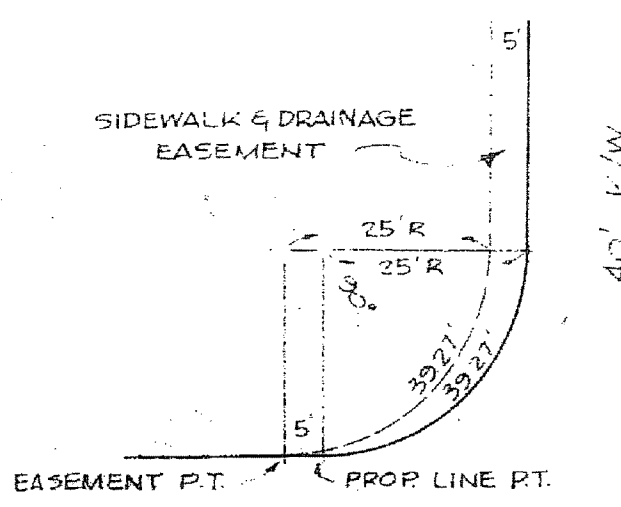
GRAPHIC SCALE:

35

131

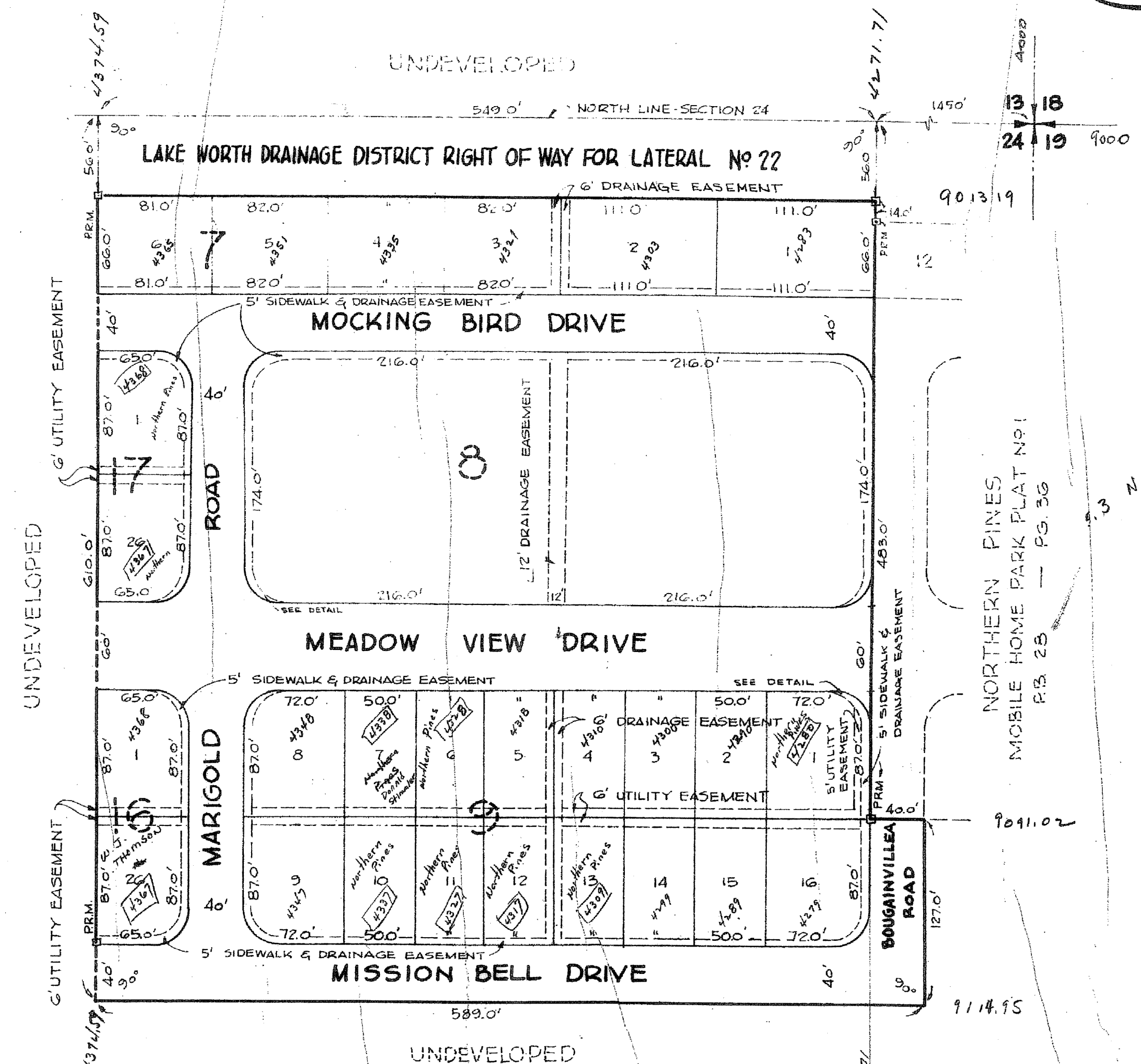
28/131

COUNTY OF PALM BEACH
CLERK OF COUNTY RECORDS
RECORDED IN BOOK NO. 22
PAGE 131
DATE RECORDED: 2:47 P.M.
DECEMBER 22, 1966
BY: Curtis M. Blinn, D.C.



DETAIL

$$\frac{5336.40}{1000} = 5.34 \text{ E.V.}$$



DEDICATION:

STATE OF FLORIDA
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT NORTHERN PINES, INC. A FLORIDA CORPORATION, THE OWNER OF THE TRACT OF LAND SHOWN HEREON AS NORTHERN PINES MOBILE HOME PARK PLAT NO. 2 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH 610 FEET OF THE WEST 549.0 FEET OF THE EAST 1399.0 FEET OF SECTION 24, TOWNSHIP 45 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, LESS THE RIGHT OF WAY FOR LAKE WORTH DRAINAGE DISTRICT LATERAL CANAL NO. 22, TOGETHER WITH THE SOUTH 127 FEET OF THE NORTH 610 FEET OF THE WEST 40 FEET OF THE EAST 450 FEET OF SAID SECTION 24.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC AS PUBLIC HIGHWAYS THE DRIVES AND ROADS AND THE EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES OR FOR DRAINAGE PURPOSES, AND DO HEREBY DEDICATE THE LOTS AS SHOWN HEREON EXCLUSIVELY FOR TRAILER PARKING AND USES INCIDENTAL THERETO.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY AND THE CORPORATE SEAL AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 22 DAY OF April 1966 A.D.

ATTEST:
Gould H. Coleman
SECRETARY

NORTHERN PINES, INC.
J. A. Bowron
PRESIDENT

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, J.A. BOWRON AND GOULD H. COLEMAN, PRESIDENT AND SECRETARY, RESPECTIVELY, OF NORTHERN PINES, INC. TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS CORPORATION FOR THE PURPOSES THEREIN EXPRESSED, AND THAT THEIR ACT AND DEED WAS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF April 1966 A.D.
MY COMMISSION EXPIRES January 14, 1969.

Charles B. Knapp
NOTARY PUBLIC

CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) HAVE BEEN SET AS REQUIRED BY LAW.

Donald H. O'Brien
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1601

NOTE:
THERE SHALL BE NO BUILDINGS OR OTHER STRUCTURES PLACED ON UTILITY EASEMENTS.
THERE SHALL BE NO CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
STREET INTERSECTIONS ARE ROUNDED TO A 25 FT RADIUS AND DIMENSIONS ARE TO POINTS OF INTERSECTION.
BUILDING SETBACKS AS REQUIRED BY PALM BEACH COUNTY PLANNING, ZONING & BUILDING DEPARTMENT.
THERE SHALL BE NO MORE THAN ONE TRAILER ON EACH LOT AS PLATTED.

COUNTY APPROVAL:

APPROVED Dec 20 1966 A.D.
BOARD OF COUNTY COMMISSIONERS

George L. Warren
CHAIRMAN
[Signature]
COUNTY ENGINEER

4000-060

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NORTHERN PINES Plat 2

26 spaces
this plat

DRAWING NUMBER
28-131

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